

19. *Leucosia* *leucostoma* (Fabricius) *Leucosia* *leucostoma* (Fabricius) *Leucosia* *leucostoma* (Fabricius)

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1990-1991 学年第一学期 期中考试卷

For more information, contact the U.S. Environmental Protection Agency's Office of Water, Washington, D.C. 20460, (202) 272-0167.

TABLE 1. THE 1957 PRODUCTION OF THE 1956-57 CROP

SERIAL NUMBER 09/043,171	FILING DATE 03/12/98	CLASS 704	GROUP ART UN. 2741	ATTORNEY DOCKET NO. 36-1136
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APPLICANT  
STEPHEN MC LAUGHLIN, EDINBURGH, GREAT BRITAIN; MICHAEL BANBROOK, CAMBRIDGE, GREAT BRITAIN.

\*\*CONTINUING DOMESTIC DATA\*\*\*\*\*

VERIFIED  
A-A

\*\*371 (NAT'L STAGE) DATA\*\*\*\*\*

VERIFIED THIS APPLN IS A 371 OF PCT/GB97/00060 01/09/97  
A-A

\*\*FOREIGN APPLICATIONS\*\*\*\*\*

VERIFIED GREAT BRITAIN 9600774-5 01/15/96  
A-A

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY GB3	SHEETS DRAWING 13	TOTAL CLAIMS 15	INDEPENDENT CLAIMS 4
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ADDRESS Verified and Acknowledged Examiner's Initials <u>A-A</u>	Initials	NIXON & VANDERHYE 1100 NORTH GLEBE ROAD 8TH FLOOR ARLINGTON VA 22201-4714 PHONE: (703)816-4000			
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TITLE WAVEFORM SYNTHESIS					
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FILING FEE RECEIVED \$1,012	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT NO. _____ for the following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit				
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